Mao on Marx – Psychology and the Condition of the Party
By Karl Marx, Mao Zedong

I. 1961, Great Leap Forward, and an Extreme Crisis in the Leader – Negotiating Contradictions, and Cultural Psychoanalysis

by Mao Zedong

I argue that a leader is developing his leadership, and practicing contradictions, as principal and secondary, which then becomes principal – but I also argue there can be a leader and his crisis, which is finally the world-axis on the principal leader. It becomes a contradiction, when Liberalism opposes Communism, and becomes an angle of incidence on his perception. I mean it makes him live a crisis, which is extreme – I call this an analysis in cultural interpretations of the socio-Symbolic which then has a vertical leader which then becomes the principal contradiction as Other, or big Other to the people and internationally, and is the analyst and master, even leader as a discourse (edited in 2021, to the role of the intellectual in his passion to liberate people which imbibes as analysis the practical crisis of the conjuncture).

II. Marx on Psychology and the Party of the People, Including the Leader (1841)

By Karl Marx

When the party fuses with the masses, revolution is won – what of the party, leader and analyst of psychology and health – it will be a complete crisis, which is the nature of the party's leader and centralized dictatorship which will attack the capital without knowing that the fetishism of commodities remains, as a psychological and mental fancy – what is called a contradiction under the leader and party, is also the battle with the fetishized social relations which then becomes relations acquired between formal appearance and objective illusion, which is now under attack – I call this illness and hospitalization, or a public healthcare crisis with transcendental illusion under attack by the movement that is busy conducting the people's anti-fetish.